

दिनांक- 08.05.2023

अधिसूचना

**विषय: – प्राक्-शास्त्री प्रथम वर्ष में प्रवेश के सन्दर्भ में।**

केन्द्रीय संस्कृत विश्वविद्यालय के सभी परिसरों एवं सम्बद्ध महाविद्यालयों/ विद्यालयों को सूचित किया जाता है कि प्राक्-शास्त्री प्रथम वर्ष - 2023-24 में प्रवेश हेतु समर्थ पोर्टल के द्वारा प्रवेश-प्रक्रिया दिनांक 09 मई 2023 से आरम्भ की जा रही है। प्रवेश प्रक्रिया की अन्तिम तिथि 31 मई 2023 निर्धारित की गई है।

इस सन्दर्भ में पूर्व में प्रेषित पत्र के अनुसार परिसर एवं सम्बद्ध महाविद्यालय/ विद्यालय अपने स्तर पर प्रवेश-परीक्षा आयोजित करके छात्रों की वरीयता सूची के अनुसार विश्वविद्यालय की प्राक्-शास्त्री परिचायिका -2023-24 में निर्दिष्ट नियम के अनुसार छात्रों का प्रवेश सुनिश्चित करने का कष्ट करेंगे।

|                                     |   |
|-------------------------------------|---|
| Commencement of online applications | 09-05-2023 from 06:00 Hours   |
| Last Date for online applications   | 31-05-2023 upto 23.59 Hours   |
| Application fee payable online      | 100/-   |
| Link for online application         | <a href="https://sanskritadm.samarth.edu.in/">https://sanskritadm.samarth.edu.in/</a> |

अधिक जानकारी हेतु कृपया विश्वविद्यालय के Website (<http://sanskrit.nic.in>) पर उपलब्ध प्राक् शास्त्री परिचायिका का अवलोकन करें।

सहायता के लिए कृपया कार्यालयीय समय (9.30 से 6 बजे तक) के दौरान संपर्क करें –

- प्रवेश सम्बन्धित समस्या हेतु - 011-28524993, 011-28524994, 011-28524995 (Ext. 238/246)  
9455405435
- भुगतान सम्बन्धित समस्या हेतु : -9402576340
- Email : [ps-admission@csu.co.in](mailto:ps-admission@csu.co.in)

यह अधिसूचना सक्षम अधिकारी की स्वीकृति से निर्गत की गई है।

B. Biswal  
(प्रो. बनमाली बिश्वाल) 08/05/23  
अधिष्ठाता, शैक्षिक-वृत्त

प्रतिलिपि-

1. कुलपति कार्यालय, केन्द्रीय संस्कृत विश्वविद्यालय
2. कुलसचिव कार्यालय, केन्द्रीय संस्कृत विश्वविद्यालय
3. परीक्षा नियन्त्रक, केन्द्रीय संस्कृत विश्वविद्यालय
4. निदेशक/प्राचार्य, समस्त परिसर/ समस्त सम्बद्ध महाविद्यालय
5. सम्बद्ध संचिका

8-1/CSU/Acd./S.admission/2023/ 187  
**CENTRAL SANSKRIT UNIVERSITY**  
(Established by an Act of parliament)  
56-57, Institutional Area, Delhi-110058

Date- 08.05.2023

**Admission Notification for PRAK SHASTRI (Academic Session 2023-24)**

Central Sanskrit University, Delhi invites online applications for admission into regular Prak Shastri (Intermediate) programme for the Academic Year 2023-24 as per the following schedule:

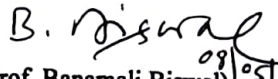
|                                     |   |
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| Last Date for online applications   | 31-05-2023 upto 23.59 Hours   |
| Application fee payable online      | 100/-   |
| Link for online application         | <a href="https://sanskritadm.samarth.edu.in/">https://sanskritadm.samarth.edu.in/</a> |

For eligibility criteria, provisions for reservation, programme fee, the selection/admission process, availability of programme in Campuses/Affiliated Institutions and other essential details please refer to prospectus (<http://sanskrit.nic.in>) for Prak Shastri programme 2023-24.

Applications through online mode (Samarth Portal) shall only be accepted from the candidates who have qualified Entrance test in campus. For further guidance & support, please contact during official working hours (9.30 - 6 pm):

- **For Academic Queries:** 011-28524993, 011-28524994, 011-28524995 (Ext. 238/246)  
9455405435
- **For Payment Assistance:** -9402576340
- **Email:** [ps-admission@csu.co.in](mailto:ps-admission@csu.co.in)

This Notification is issued with the approval of competent authority

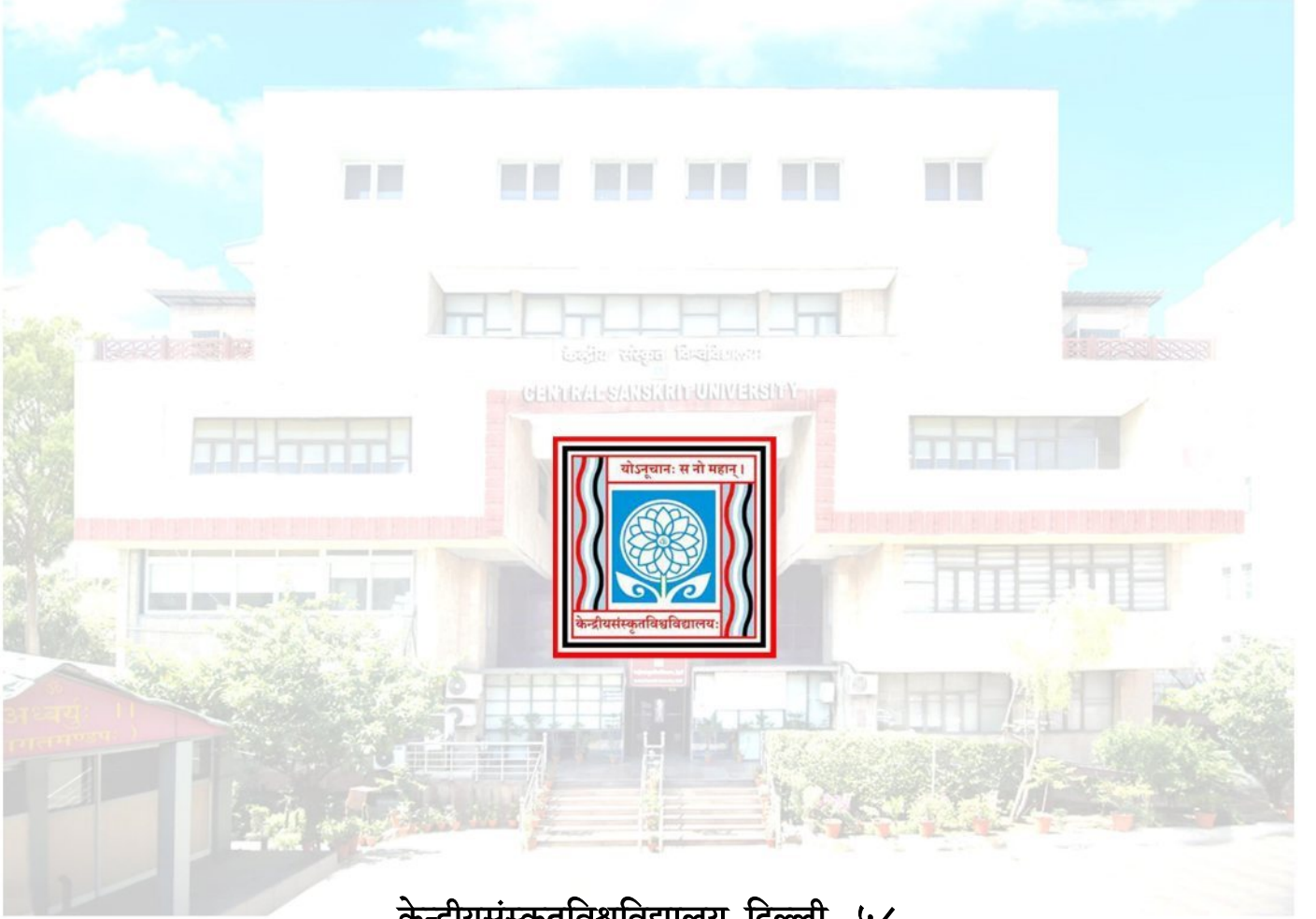
  
(Prof. Banamali Biswal) 08/05/2023  
Dean, Academic Affairs

**Copy to:**

1. PS to Vice-Chancellor
2. Registrar, CSU, Delhi
3. All Directors of Campuses/Heads of Affiliated Institutions
4. Controller of Examinations, CSU, Delhi
5. Finance Officer, CSU, Delhi
6. ICT Cell for uploading on CSU website
7. Concerned File

# प्राक्शास्त्री परिचायिका -2023-24

## PROSPECTUS FOR PRAK-SHASTRI - 2023-24



केन्द्रीयसंस्कृतविश्वविद्यालय, दिल्ली - ५८

(संसदकेअधिनियमकेद्वारास्थापित)

Central Sanskrit University, Delhi - 58

Established by an Act of Parliament



प्रकाशक

कुलसचिव

केन्द्रीयसंस्कृतविश्वविद्यालय

56-57, इन्स्टीट्यूशनल एरिया, जनकपुरी

नईदिल्ली-110058



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## शान्तिपाठः

ॐ द्यौः शान्तिरन्तरिक्षं शान्तिः पृथिवी शान्तिरापः शान्तिरोषधयः शान्तिः

वनस्पतयः शान्तिर्विश्वे देवाः शान्तिर्ब्रह्म शान्तिः सर्वे शान्तिः।

शान्तिरेव शान्तिः सा मा शान्तिरेधि॥

यतो यतः समीहसे ततो नो अभयङ्कुरु।

शन्नः कुरु प्रजाभ्यो भयन्नः पशुभ्यः॥

सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः।

सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग्भवेत्॥

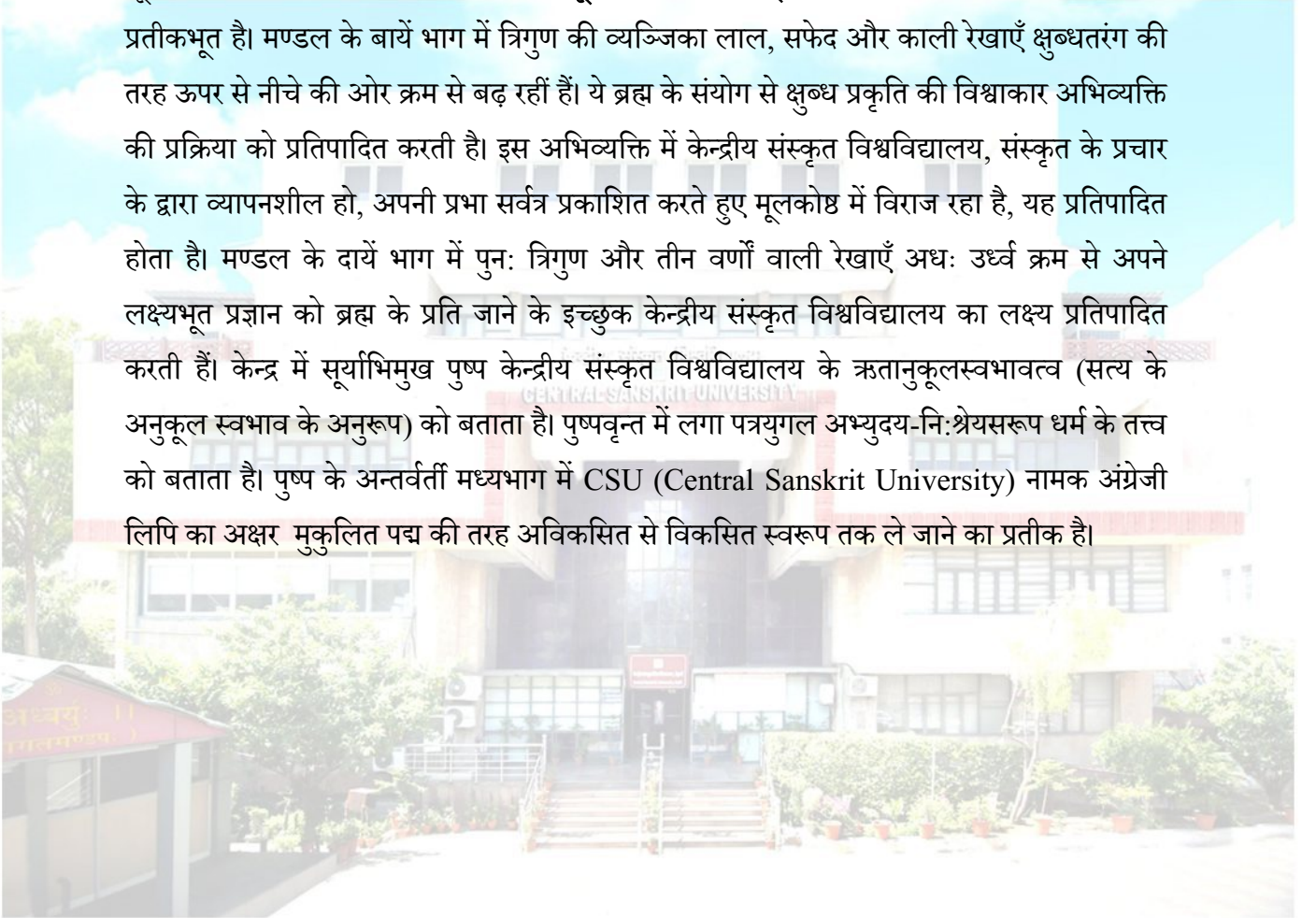
सह नाववतु सह नौ भुनक्तु सह वीर्यं करवावहै।

तेजस्वि नावधीतमस्तु मा विद्विषावहै॥

ॐ शान्तिः शान्तिः शान्तिः।

## प्रतीक चिह्न

केन्द्रीय संस्कृत विश्वविद्यालय के प्रतीक चिह्न में चारों ओर से घिरे हुए लाल, सफेद और काले रंग के स्तम्भ ब्रह्माण्ड के आत्मत्व गुणों-सत्त्व, रजस्, और तमस् के प्रतीक हैं। इस तरह त्रिगुणात्मक प्रपञ्च में सत्त्व और रज गुणों से परिपूर्ण विश्वविद्यालय पूर्वोक्त चारों स्तम्भों में अन्तर्वर्ती सफेद और रक्त स्तम्भ को सूचित करता है। वहीं ऊपरी भाग में योऽनूचानः स नो महान्<sup>1</sup> यह ध्येयवाक्य वेदादि विद्याओं का प्रतीकभूत है। मण्डल के बायें भाग में त्रिगुण की व्यञ्जिका लाल, सफेद और काली रेखाएँ क्षुब्धतरंग की तरह ऊपर से नीचे की ओर क्रम से बढ़ रही हैं। ये ब्रह्म के संयोग से क्षुब्ध प्रकृति की विश्वाकार अभिव्यक्ति की प्रक्रिया को प्रतिपादित करती है। इस अभिव्यक्ति में केन्द्रीय संस्कृत विश्वविद्यालय, संस्कृत के प्रचार के द्वारा व्यापनशील हो, अपनी प्रभा सर्वत्र प्रकाशित करते हुए मूलकोष्ठ में विराज रहा है, यह प्रतिपादित होता है। मण्डल के दायें भाग में पुनः त्रिगुण और तीन वर्णों वाली रेखाएँ अधः उर्ध्व क्रम से अपने लक्ष्यभूत प्रज्ञान को ब्रह्म के प्रति जाने के इच्छुक केन्द्रीय संस्कृत विश्वविद्यालय का लक्ष्य प्रतिपादित करती हैं। केन्द्र में सूर्याभिमुख पुष्प केन्द्रीय संस्कृत विश्वविद्यालय के ऋतानुकूलस्वभावत्व (सत्य के अनुकूल स्वभाव के अनुरूप) को बताता है। पुष्पवृन्त में लगा पत्रयुगल अभ्युदय-निःश्रेयसरूप धर्म के तत्त्व को बताता है। पुष्प के अन्तर्वर्ती मध्यभाग में CSU (Central Sanskrit University) नामक अंग्रेजी लिपि का अक्षर मुकुलित पद्म की तरह अविकसित से विकसित स्वरूप तक ले जाने का प्रतीक है।



<sup>1</sup> न हायनैर्न पलितैर्न वित्तेन न बन्धुभिः

ऋषयश्चक्रिरे धर्मं योऽनूचानः स नो महान्॥(महाभारत-शल्यपर्व 50.40)

(मानव की महत्ता न तो उम्र से, न बाल पकने से, न धन से और न तो बन्धुवर्ग से ज्ञात होती है, अपितु ऋषिपरम्परानुसार मानव-जाति में जो अध्ययनशील (वेदवेदाङ्गतत्त्वज्ञ) है, वह महान् है।)

## दृष्टि एवं ध्येय

### दृष्टि

वैश्विक परिप्रेक्ष्य में संस्कृत शिक्षा की गरिमा की संस्थापना के लिए केन्द्रीय संस्कृत विश्वविद्यालय का विश्वस्तरीय विश्वविद्यालय के रूप में उपलब्धि सुनिश्चित करना।

### ध्येय

संस्कृत विद्या की समग्र शाखाओं का सर्वाङ्गीण विकास तथा आधुनिक प्रणालियों के द्वारा संस्कृत संसाधनों का उन्नयन करना।

संस्कृत, पालि तथा प्राकृत भाषाओं में इन भाषाओं के परस्पर सांस्कृतिक अन्तःसम्बन्धों के परिप्रेक्ष्य में शिक्षण व अनुसन्धान का व्यवस्थापन करते हुए भाषिक विविधता तथा सांस्कृतिक बहुलता का उन्नयन।

इन भाषाओं की ज्ञान प्रणालियों में दार्शनिक एवं वैज्ञानिक तत्त्वों का संरक्षण एवं समुन्नयन तथा इन ज्ञान प्रणालियों का सांस्कृतिक धरोहर के साथ सम्बन्ध स्थापित करते हुए सूचना और संचार प्रौद्योगिकी के उपकरणों के माध्यम से इनकी उपलब्धता सुनिश्चित करना।



## पुरोवाक्

भारत सरकार द्वारा संस्कृत आयोग 1956 की अनुशंसा के अनुरूप देश में संस्कृत शिक्षण के प्रोन्नयन के लिये राष्ट्रीय संस्कृत संस्थान की स्थापना 1970 में की गई थी।

संस्थान के पारम्परिक संस्कृत शिक्षण के संवर्धन और सम्प्रसारण के क्षेत्र में योगदान, इसके श्रेष्ठ प्रकाशनों एवं दुर्लभ संस्कृत पाण्डुलिपियों के संरक्षण तथा प्रबन्धन को महत्त्व देते हुए, भारत सरकार ने इसे 7 मई, 2002 से मानित विश्वविद्यालय का दर्जा प्रदान किया।

विगत दशकों में संस्कृत शिक्षा के क्षेत्र में अग्रणी भूमिका का निर्वाह करता हुआ यह संस्थान निरन्तर प्रगति के सोपानों पर आरोहण करता आया है। परिणामस्वरूप भारत सरकार ने इस संस्थान को दिनांक 17 अप्रैल 2020 को केन्द्रीय संस्कृत विश्वविद्यालय के रूप में स्वीकृति प्रदान की। केन्द्रीय संस्कृत विश्वविद्यालय विश्व का सबसे बड़ा संस्कृत विश्वविद्यालय है तथा देश का एकमात्र बहुपरिसरीय संस्कृत विश्वविद्यालय भी है। दिल्ली में स्थित मुख्यालय के अतिरिक्त सम्पूर्ण भारत वर्ष में केन्द्रीय संस्कृत विश्वविद्यालय के बारह परिसर संस्कृत की प्राचीन गुरुकुल प्रणाली में आधुनिक ज्ञान-विज्ञान के नवाचारों, नवोन्मेषों तथा अभिनव प्रविधियों के समन्वय का विलक्षण उदाहरण प्रस्तुत करते हैं। विश्वविद्यालय ने विगत वर्षों में उत्तरपूर्व राज्यों में अपनी गतिविधियों का विशेष प्रसार किया है।

वर्तमान समय संस्कृत की अभूतपूर्व संभावनाओं का काल है, जिनकी चरितार्थता में यह विश्वविद्यालय भी पूर्णरूप से सक्रिय है। विश्वविद्यालय अन्तःशास्त्रीय, वैज्ञानिक, प्राविधिक, प्रौद्योगिकीय एवं आयुर्वेद आदि विषयों में अध्ययन, अध्यापन एवं अनुसन्धान हेतु सतत गतिशील है। संस्कृत शिक्षा के क्षेत्र में नवीन आयामों को स्थापित करने के लिए वर्तमान सामाजिक आवश्यकताओं के अनुरूप केन्द्रीय संस्कृत विश्वविद्यालय अग्रसर है।

मुझे आशा है कि इस सक्रियता का दिग्दर्शन सत्र 2023-24 के लिये प्रकाशित प्रस्तुत परिचायिका से हो सकेगा। सत्रारम्भ पर मैं केन्द्रीय संस्कृत विश्वविद्यालय के समस्त परिसर के निदेशकों, प्राध्यापकों, अधिकारियों, छात्रों व कर्मचारियों का हार्दिक अभिनन्दन करता हूँ।

सह नावतु सह नौ भुनक्तु सह वीर्यं करवावहै। तेजस्वि नावधीतमस्तु मा विद्विषावहै॥

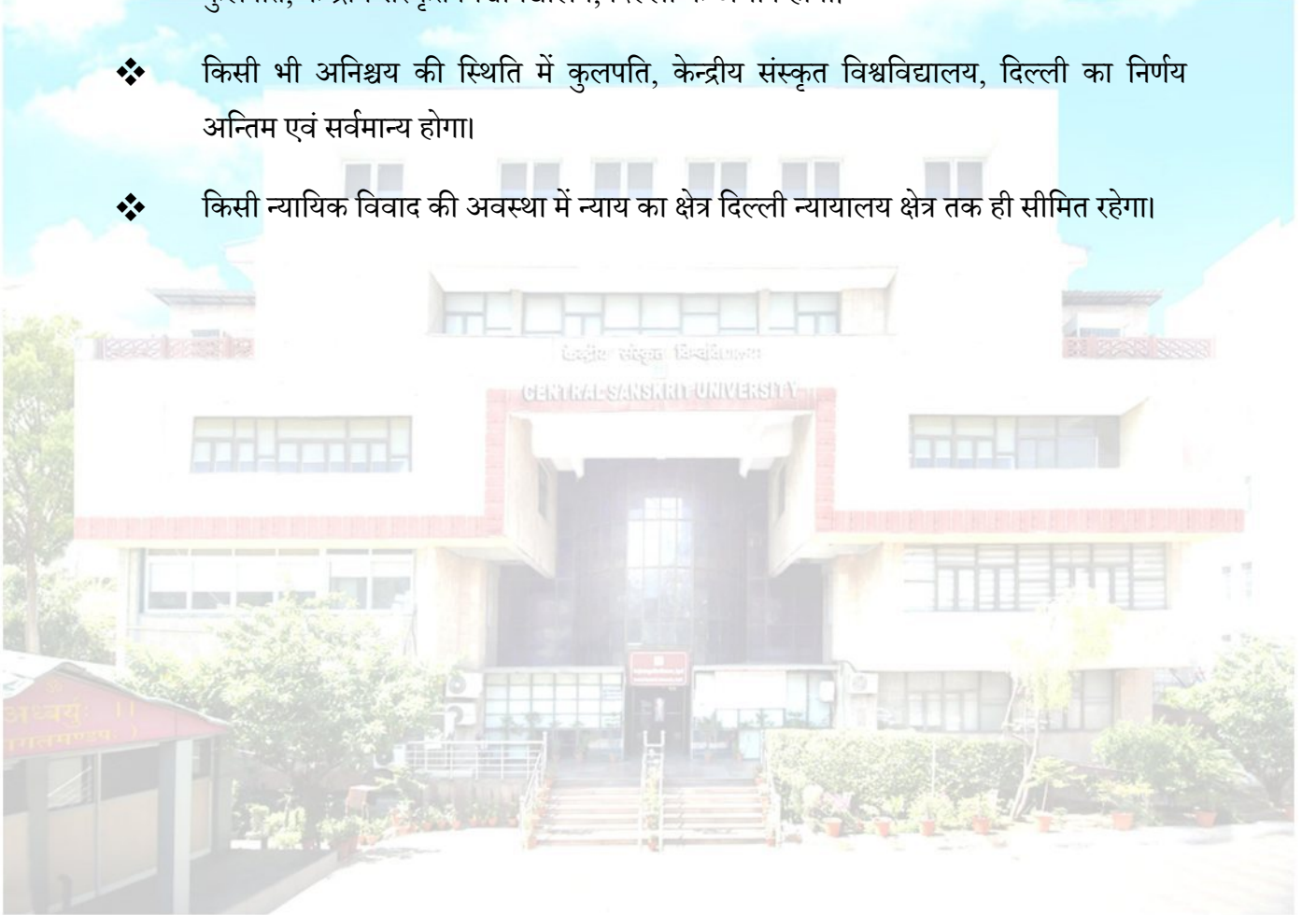
ॐ तत्सत् ॐ

प्रो. श्रीनिवास वरखेड़ी

कुलपति

## आवश्यक सूचना

- ❖ इस पुस्तिका में वर्णित किसी भी नियम का संशोधन/परिवर्धन या निरस्त करने का सम्पूर्ण अधिकार कुलपति, केन्द्रीय संस्कृत विश्वविद्यालय, दिल्ली के अधीन होगा।
- ❖ किसी भी अनिश्चय की स्थिति में कुलपति, केन्द्रीय संस्कृत विश्वविद्यालय, दिल्ली का निर्णय अन्तिम एवं सर्वमान्य होगा।
- ❖ किसी न्यायिक विवाद की अवस्था में न्याय का क्षेत्र दिल्ली न्यायालय क्षेत्र तक ही सीमित रहेगा।



## केन्द्रीय संस्कृत विश्वविद्यालय, दिल्ली

### 1. परिचय

राष्ट्रीय-संस्कृत-संस्थान की संस्थापना अक्टूबर, 1970 में सोसाइटी पंजीकरण अधिनियम 1860 (1860 का अधिनियम XXI) के अन्तर्गत पंजीकृत एक स्वायत्त संगठन के रूप में पूरे देश में संस्कृत के समग्र विकास तथा प्रोन्नयन हेतु हुई थी। अपने निर्माण काल से ही यह भारत-सरकार द्वारा पूर्णरूपेण प्रदत्तनिधि है। यह संस्कृत के प्रचार-प्रसार तथा विकास हेतु शीर्ष निकाय के रूप में कार्यरत रहा है तथा संस्कृत विद्या के विकास हेतु विभिन्न योजनाओं तथा कार्यान्वयन में मानव संसाधन विकास मन्त्रालय की सहायता करता रहा है। संस्कृत भाषा के संरक्षण, प्रसार तथा विकास और इसके सभी पक्षों की शिक्षा हेतु 1956 में भारत सरकार, शिक्षा मन्त्रालय द्वारा स्थापित 'संस्कृत आयोग' की विभिन्न संस्तुतियों के प्रभावी कार्यान्वयन हेतु इसने एक केन्द्रीय अभिकरण के रूप में भूमिका निभाई है।

संस्थान के पारम्परिक संस्कृत शिक्षण के संवर्धन और सम्प्रसारण के क्षेत्र में योगदान, इसके श्रेष्ठ प्रकाशनों और इसके द्वारा 58,000 से भी अधिक दुर्लभ संस्कृत पाण्डुलिपियों के संरक्षण तथा प्रबन्धन को महत्त्व देते हुए, भारत सरकार ने इसे 7 मई, 2002 से मानित विश्वविद्यालय का दर्जा प्रदान किया, जो अधिसूचना संख्या एफ. 9-28/2000 यू 3 के अन्तर्गत है तथा जिसे विश्वविद्यालय अनुदान आयोग की अधिसूचना संख्या एफ 6-31/2001 (सी.पी.पी.-1), दिनांक 13 जून 2002 से अनुगत किया गया।

विगत दशकों में संस्कृत शिक्षा के क्षेत्र में संस्थान ने अग्रणी भूमिका का निर्वाह किया। फलतः भारत सरकार ने राष्ट्रीय-संस्कृत-संस्थान को भारत के राजपत्र सं सी.जी.-डी.एल-अ-17042020-219068 दिनांक 17 अप्रैल, 2020 के अनुसार केन्द्रीय संस्कृत विश्वविद्यालय के रूप में स्वीकृति प्रदान की। जिसके अनुसार राष्ट्रीय संस्कृत संस्थान दिनांक 30 अप्रैल, 2020 से केन्द्रीय संस्कृत विश्वविद्यालय के रूप में प्रतिष्ठित हुआ।

### 2. विश्वविद्यालय के मूल उद्देश्य -

संस्कृत भाषा के प्रचार-प्रसार के लिए शिक्षण, अनुसंधान और विस्तार की सुविधा प्रदान करना और ज्ञान की अन्य शाखाओं का विस्तार और प्रोन्नयन करना, अपने शैक्षिक कार्यक्रमों में मानविकी, सामाजिक विज्ञान और विज्ञान में एकीकृत

पाठ्यक्रमों का विशेष रूप से प्रावधान करना; शिक्षण एवं अधिगम प्रक्रिया और अंतर-विषयात्मक अध्ययन और अनुसंधान में नवाचारों को बढ़ावा देने के लिए उचित उपाय करना; संस्कृत और संस्कृत पारंपरिक विषयों के क्षेत्र में समग्र विकास, संवर्धन, संरक्षण और अनुसंधान के लिए नई पीढ़ी को शिक्षित एवं प्रशिक्षित करना।

### 3. प्रमुख कार्य

केन्द्रीय संस्कृत विश्वविद्यालय अपने उद्देश्यों की प्राप्ति हेतु निम्नलिखित प्रमुख कार्यक्रमों और क्रियाकलापों में कार्यरत है:

- ❖ विभिन्न राज्यों में परिसरों की स्थापना।
- ❖ माध्यमिक, पूर्वस्नातक, स्नातक एवं स्नातकोत्तर स्तरों पर परम्परागत पद्धति से संस्कृत शिक्षण तथा संस्कृत के विभिन्न क्षेत्रों में विद्यावारिधि (पीएच.डी.) उपाधि हेतु शोध-कार्य का संचालन व समन्वयन।
- ❖ शिक्षा शास्त्री (बी.एड.) तथा शिक्षाचार्य (एम.एड.) स्तर पर शिक्षक प्रशिक्षण का संचालन करना।
- ❖ उभयनिष्ठ अभिरुचि वाली संयुक्त परियोजनाओं के प्रायोजन में अन्य संगठनों से सहयोग करना।
- ❖ संस्कृत पुस्तकालयों, पाण्डुलिपि संग्रहालयों की स्थापना और दुर्लभ पाण्डुलिपियों एवं महत्त्वपूर्ण ग्रन्थों का सम्पादन तथा प्रकाशन करना।
- ❖ स्वीकृत निर्धारित पाठ्यक्रम/शोध को संतोषजनक रूप से पूर्ण करके निर्धारित परीक्षाएँ उत्तीर्ण करने वाले व्यक्तियों को उपाधियाँ और डिप्लोमा/प्रमाण-पत्र प्रदान करना।
- ❖ विजिटरशिप, फेलोशिप, छात्रवृत्तियाँ, पुरस्कार तथा पदकों का संस्थापन एवं उनको प्रदान करना।
- ❖ मुक्तस्वाध्यायपीठ के माध्यम से दूरस्थ शिक्षा-कार्यक्रमों का संचालन करना।
- ❖ संस्कृत, पालि तथा प्राकृत के प्रोन्नयन हेतु मानव संसाधन विकास मन्त्रालय, भारत सरकार की योजनाओं को केन्द्रीय अभिकरण के रूप में कार्यान्वयित करना।



## PRAK SHASTRI PROGRAMME ON OFFER FOR ADMISSION FOR THE ACADEMIC YEAR 2023-24

### 1. Prak Shastri (Intermediate)

| Sl.No. | Programme offered                  | Core Intake | EWS Intake | Total Intake |
|--------|------------------------------------|-------------|------------|--------------|
| 1      | <b>Prak Shastri (Intermediate)</b> | 580         | 58         | 638          |

**\*Note:-** Revised intake, if any approved by the Academic Council for a particular year is applicable. Reservation in admissions shall be as per Govt. of India norms.

**The Intake details of Affiliated Institutions are not given in the above description.**

**Duration:** 4 Semesters for the 2-year Prak shastri Programme {Prak shastri(+2)}

**Pattern:** Semester/CBCS as per NEP 2020 with multiple entry & exit options.

**Age:** At least 15 years as on 31<sup>st</sup> April of Respective Year, maximum age limit is 20 years for Gen/Ews category, 22 years for Sc/St/Obc/Pwd category and no age limit for women candidates.

**Eligibility:** Admission to the course in a campus/Affiliated Institution is through a merit list prepared on the basis of an Entrance test conducted by the respective campus/Affiliated Institution and Pass in any one of the following examinations equivalent to 10<sup>th</sup> with 35% of Marks:

- 1) S.S.C. / CBSE / equivalent NIOS programme.
- 2) Purva Madhyama of
  - (a) Central Sanskrit University (CSU), New Delhi or
  - (b) Sampurnananda Sanskrit University, Varanasi.
- 3) Sanskrit Entrance Exam. of Govt. of AP / Telangana.
- 4) Veda Bhushan Certificate of Maharshi Sandipani Rashtriya Veda Vidya Pratishthan, Ujjain.
- 5) Equivalent examination from any State Board of School Education, or University with or without Sanskrit as one of the subjects.

The CSU reserves the right to admit the students through Special Admission Drive with appropriate eligibility criteria & conditions to fill the leftover vacancies.

**Programme Structure & Seat Allocation of Campuses/Affiliated Institutions** (as per Annexures).



**Medium of Instruction:** Sanskrit (for Traditional subjects), English & Hindi (for Modern subjects) & Concerned Languages for the Language.

### GENERAL RULES FOR ADMISSION

1. The candidates seeking admission to Prak Shastri should submit the application on the Samarth Portal only.
2. The candidates must upload the required documents in support of the application for the programme, failing which the application will be summarily rejected.
3. At the time of admission, the candidates are required to submit the following documents to the Concerned Campus/Affiliated Institute:-
  - ✓ Copy of Provisional/Pass certificate of the last qualifying examination.
  - ✓ Copy of Mark List of the last qualifying examination.
  - ✓ Original Transfer certificate.
  - ✓ Original Conduct Certificate.
  - ✓ Copy of Date of birth Certificate.
  - ✓ Copy of Aadhar Card.
  - ✓ Copy of ABC (Academic Bank of Credits) ID
  - ✓ Copy of OBC Caste & Income Certificate.
  - ✓ Copy of SC,ST Certificate.
  - ✓ Copy of EWS & Income Certificate wherever applicable, valid for the year of admission.
  - ✓ Medical Fitness Certificate (After admission will be done by concerned Campus/Affiliated Institution)
  - ✓ Submitting the proof of Anti ragging in the campus by registering through [Anti-ragging.in/Affidavit\\_university\\_form.ph.D](http://Anti-ragging.in/Affidavit_university_form.ph.D).Passport Size photos and other documents are required at the time of submission of form in Campus/Affiliated Institutions.
4. Incomplete applications in any respect and those received after the due date will be rejected.
5. Students will be admitted to the University in accordance with the rules governing eligibility, merit, good conduct etc., as determined by the University from time to time and as per the rules existing on the date of actual admission after counselling.
6. A relaxation of 5% of marks is allowed for SC/ST students in their qualifying examination. Admission will be confirmed after personal counselling and/or the written test of candidates, as the case may be.
7. The names of the student will be removed from the rolls or he/she may be expelled, if he/she does not follow the conduct described by University/Affiliated Institutions.
8. The University reserves the right to run or not run any programme during the year depending on the number of applications received for a particular programme.

**Fee structure for Prak Shastri regular (face to face) programme 2023-24****1<sup>st</sup> Semester Fee -**

| SL.No.           | Items                             | Prak Shastri (+2)   |
|------------------|-----------------------------------|---|
| 1                | Admission process fee             | 200   |
| 2                | Admission Fee                     | 300   |
| 3                | Enrolment Fee                     | 100   |
| 4                | Library Caution Money             | 400   |
| 5                | Identity Card                     | 100   |
| 6                | Student Fund Fee                  | 400   |
| 7                | Magazine Fee                      | 100   |
| 8                | Librabry Utility Fee              | 100   |
| 9                | Sports Fee                        | 100   |
| 10               | Various Activities, Art/Craft Fee | 125   |
| 11               | Tuition Fee                       | 500   |
| <b>Total Fee</b> |                                   | <b>2425/- (For Gen/Ews/Obc)<br/>1213/- (For Sc/St/Pwd/Cw)</b> |

**2<sup>nd</sup> Semester fee –**

| SL.No.           | Items                             | Prak Shastri (+2)               |
|------------------|-----------------------------------|---------------------------------|
| 1                | Librabry Utility Fee              | 100                             |
| 2                | Sports Fee                        | 100                             |
| 3                | Various Activities, Art/Craft Fee | 125                             |
| 4                | Tuition Fee                       | 500                             |
| <b>Total Fee</b> |                                   | <b>825/- (For All Students)</b> |

**3<sup>rd</sup> Semester Fee –**

| SL.No.           | Items                             | Prak Shastri (+2)   |
|------------------|-----------------------------------|---|
| 1                | Admission process fee             | 200   |
| 2                | Admission Fee                     | 300   |
| 3                | Enrolment Fee                     | 100   |
| 4                | Library Caution Money             | 400   |
| 5                | Identity Card                     | 100   |
| 6                | Student Fund Fee                  | 400   |
| 7                | Magazine Fee                      | 100   |
| 8                | Librabry Utility Fee              | 100   |
| 9                | Sports Fee                        | 100   |
| 10               | Various Activities, Art/Craft Fee | 125   |
| 11               | Tuition Fee                       | 500   |
| <b>Total Fee</b> |                                   | <b>2425/- (For Gen/Ews/Obc)<br/>1213/- (For Sc/St/Pwd/Cw)</b> |

**4<sup>th</sup> Semester Fee –**

| SL.No.           | Items                             | Prak Shastri (+2)               |
|------------------|-----------------------------------|---------------------------------|
| 1                | Librabry Utility Fee              | 100                             |
| 2                | Sports Fee                        | 100                             |
| 3                | Various Activities, Art/Craft Fee | 125                             |
| 4                | Tuition Fee                       | 500                             |
| <b>Total Fee</b> |                                   | <b>825/- (For All Students)</b> |

**Note:**

- All types of fee are to be remitted through online only.
- Fee for the subsequent years of study is exclusive of Admission fee of the total fee or as notified by the University from time to time.
- All candidates are advised to keep the record of all kinds of payments and forward a copy to [ps-admission@csu.co.in](mailto:ps-admission@csu.co.in)
- The Fee structure doesn't include examination fees, which has to be paid as and when due separately.

**Reservation Policy in CSU**

The Central Sanskrit University is one of the prestigious universities when it comes to the content and quality of education in India. All the students across the country want to get admission in this University. But taking admission in this University shall be easy if you belong to a reserved category in CSU. Read the entire article to know about reservation in CSU.

**Reservation of Seats for Scheduled Caste (SC) and Scheduled Tribe (ST)**

22.5% of the total numbers of seats is reserved for Candidates belonging to Scheduled Caste and Scheduled Tribes (15% for Scheduled Caste and 7.5% for Scheduled Tribes, interchangeable if necessary).

The Candidate must be in possession of the Caste/Tribe certificate in his/her own name at the time of Registration and Admission. The Caste certificate should clearly state:

- (a) Name of his/her caste/tribe
- (b) Whether candidate belongs to SC or ST
- (c) District and the State or Union Territory of Candidate's usual place of residence, and
- (d) the appropriate Govt. of India Schedule under which his / her caste /tribe is approved as SC or ST.

**Candidate will have to produce the valid original SC or ST caste/tribe certificate at the time of admission.**

The following are empowered to issue the requisite SC / ST certificate:



a. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Addl. Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.

b. Chief Presidency Magistrate / Addl. Chief Presidency Magistrate / Presidency Magistrate.

c. Revenue Officer not below the rank of Tehsildar.

d. Sub- Divisional Officer of the area where the Candidate and/ or his family normally resides.

e. Administrator / Secretary to the Administrator/ Development Officer (Lakshadweep Islands). **Candidates to note that the SC / ST Certificate from any other person / authority shall not be accepted in any case. If the Candidate happens to belong to SC or ST, Candidate's caste / tribe must be listed in the appropriate Govt. of India Schedule.**

It is a statutory obligation on the part of Campuses/Affiliated Institutions to fill all seats reserved for Scheduled Caste / Scheduled Tribe Candidates.

Campuses/Affiliated Institutions shall not refuse admission to any SC / ST Candidate on the basis of medium of instruction. Any deficiency in the knowledge of any particular language should be addressed; for this purpose remedial classes may be arranged by the Campuses/Affiliated Institutions by utilizing grants available from University Grants Commission.

### **Reservation of Seats for Other Backward Classes (OBC, Non-Creamy Layer, Central List)**

27% seats are reserved for the Candidates belonging to Other Backward Classes (OBC - Non-Creamy Layer, Central List).

At the time of giving admission to an OBC Candidate, the Campuses/Affiliated institutions will ensure that the caste is included in the Central List of OBC (the OBC status is to be determined on the basis of the Central (Govt. of India) List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes (available at the website [http://ncbc.nic.in/backward\\_classes/index.html](http://ncbc.nic.in/backward_classes/index.html).)

The certificate must mention non-creamy layer status of the Candidate (Non-creamy layer status issued by an authority mentioned in DOPT Office Memorandum no. 36012/22/93- Estt. (SCT) dated 15.11.1993).

The OBC Candidates who belong to the 'Non-Creamy Layer' and whose caste appears in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category (Validity period of OBC certificate in respect of 'non-creamy layer' status of the Candidates as per DOPT Office Memorandum No. 36036/2/2013-Estt. (Res- I) dated 31 March 2016). The certificate should be issued on or after 31st March, 2023.



It is a statutory obligation on the part of Campuses/Affiliated Institutions to fill all the seats reserved for OBC Candidates.

Reservation policy for Economically Weaker Sections (EWS)

As per the Government of India's notification O.M. No.36039/1/2019-Estt(Res) on 31.01.2019, for the reservation for Economically Weaker Sections (EWSs) Category, the University Departments / Centres / Campuses/Affiliated Institutions have reserved 10% seats for admission of candidates belonging to EWS category . The certificate should be issued on or after 31<sup>st</sup>.

## Admission to Supernumerary Seat

### 1. Persons with Benchmark Disabilities (PwBD)

A. **Locomotor Disability** Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

1. **"leprosy cured person"** means a person who has been cured of leprosy but is suffering from— i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifestation of deformity; ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity; iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

2. **"Cerebral palsy"** means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

3. **"Dwarfism"** means a medical or genetic condition resulting in an adult height of 4feet 10 inches (147 centimeters) or less;

4. **"Muscular Dystrophy"** means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

5. **"Acid attack victims"** means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

### B. Visual impairment

6. **"blindness"** means a condition where a person has any of the following conditions, after best correction i) total absence of sight; or ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible



correction; or iii) limitation of the field of vision subtending an angle of less than 10 degree.

7. **"Low-vision"** means a condition where a person has any of the following conditions, namely: i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or ii) limitation of the field of vision subtending an angle of less than 40 degree upto 10 degree.

### C. Hearing Impairment

8. **"Deaf"** means persons having 70 DB hearing loss in speech frequencies in both ears;

9. **"Hard of hearing"** means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

10. **"Speech and language disability"** means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

**D. Intellectual Disability** A condition characterised by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

11. **"Specific learning disabilities"** means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

12. **"Autism spectrum disorder"** means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

**E. Mental Illness** **"Mental illness"** means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterised by subnormality of intelligence.

**F. Disability caused due to Chronic neurological conditions**, such as—

13. **"Multiple sclerosis"** means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

14. **"Parkinson's disease"** means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly



affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

#### G. Blood Disorder

15. "**Haemophilia**" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterised by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding.

16. "**Thalassemia**" means a group of inherited disorders characterised by reduced or absent amounts of haemoglobin.

17. "**Sickle cell disease**" means a haemolytic disorder characterised by chronic anaemia, painful events, and various complications due to associated tissue and organ damage; "haemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of haemoglobin.

H. **Multiple Disabilities** (more than one of the above specified disabilities) Multiple disabilities including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

**Candidates must ensure that the PwBD certificate is in the name of the candidate and issued by a recognized Government Hospital, bearing duly attested photograph of the candidate.**

## 2. Children/Widows of Personnel of the Armed Forces (CW)

Five percent (5%) of seats are reserved for Candidates under this category, program-wise in all campuses/Affiliated Institutions.

All such Candidates have to upload the Educational Concession Certificate (ECC) issued by any of the following authorities on the proper letterhead:

- (a) Secretary, Kendriya Sainik Board, Delhi.
- (b) Secretary, Rajya Zila Sainik Board.
- (c) Officer-in-Charge, Record Office.
- (d) 1st Class Stipendiary Magistrate.
- (e) Ministry of Home Affairs (For Police Personnel in receipt of Gallantry Awards)

No other format shall be permissible. Proofs of the CW category in the form of ID card of parent or dependent, Medical card, Ration card, CSD card, etc. are not admissible in lieu of certificate in correct format. The priority must be clearly mentioned in the certificate. Certificates that do not mention the relevant priority will not be considered\*.

Admission may be offered to the Children/Widows of Personnel of the Armed Forces (Priority to IX) including Para- Military Personnel (only Priority I to V), in the following order of preference:

Priority I- Widows/Wards of Defence personnel killed in action;



Priority II- Wards of Defence Personnel disabled in action and boarded out from service with disability attributable to military service;

Priority III- Widows/Wards of Defence Personnel who died while in service with death attributable to military service;

Priority IV- Wards of Defence Personnel disabled in service and boarded out with disability attributable to military service.

Priority V- Wards of Ex-servicemen and Serving personnel, including personnel of police forces who are in receipt of Gallantry Awards;

- i) Param Vir Chakra
- ii) Ashok Chakra
- iii) Maha Vir Chakra
- iv) Kirti Chakra
- v) Vir Chakra
- vi) Shaurya Chakra
- vii) President's Police Medal for Gallantry/President Gallantry Medal for the fire services personnel
- viii) Sena Medal (Gallantry), Nau Sena Medal (Gallantry), Vayu Sena Medal (Gallantry)
- ix) Mention-in-Despatches
- x) Police Medal for Gallantry/Gallantry Medal for fire services.

Priority VI - Wards of Ex-Servicemen.

Priority VII -Wives of:

- i. Defence personnel disabled in action and boarded out from service.
- ii. Defence personnel disabled in service and boarded out with disability attributable to military service
- iii. Ex-servicemen and serving personnel who are in receipt of Gallantry Awards.

Priority VIII -Wards of Serving Personnel.

Priority IX -Wives of Serving Personnel.

### 3. Single Girl Child

Single Girl Child means the only child i.e. only girl child to the partents, with no other siblings.

Two seats reserved for Single Girl Children in each campus/Affiliated Institution and each programme. It includes twin girl children also.

- a) In case of twin girls, it will be treated as one admission.
- b) While drawing the lot, name of both girls (twin) should be written on a single slip/inte linked.



- c) In case of single girl child (Including twin girl children), if number of applications are more than the number of allotted seats the admission should be granted on the basis of merit (Entrance test score).

### **Scholarship:**

**Objective-**The main purpose of granting scholarship to the students of the CSU is to encourage the students to receive Sanskrit education.

### **Eligibility for Scholarship-**

1. 100 percent scholarship (Rs.600/- per month) for just 10 months only for the students who have passed the Entrance Test with 60% (Gen/Ews/Obc category), 50% (Sc/St/Pwd) score.
2. The scholarship shall be awarded on merit basis. The students, in whose favour the scholarship has been sanctioned in the first year of the course, shall continue to receive the same till the duration of the course, if they are declared pass every year and continue to be eligible for scholarship. But, if they are declared promoted in any subject or paper, or are held up for Compartment, they shall not be considered for grant of scholarship for the rest of the years of the course.
3. Eligible students from II year may also be considered for grant of scholarship, if some scholarships are available.

### **Rules for grant of scholarship**

1. The grant of scholarship shall depend upon educational progress, good conduct and regular attendance.
2. The scholarship shall be granted for 10 months in a year.
3. Every year, or upon passing an examination, a fresh selection of students for the grant of scholarship shall be made. The students who have completed their syllabus, or have passed a part of the exam, shall be awarded scholarship in the New Year or course on the basis of merit.
4. A student getting scholarship on the basis of above rules shall not receive any scholarship, salary, fees etc. from any other source. If he/she is receiving such income, he/she shall have to leave that employment and return the money received. In case, he/she unexpectedly receives some prize, in cash or any other mode, equivalent to or less than the amount of his/her scholarship, he /she shall not be deemed unfit for receiving the scholarship. Similarly, he /she shall be allowed to avail of free education provided by the university, hostel facilities for self-study, books and travel facilities.

**The amount of scholarships may be increased or decreased by the Sansthan any time.**

The scholarships shall be disbursed only upon receipt of financial approval and the amount approved from the University. For receipt of the scholarship, 75% attendance and maintenance of discipline are a must. The scholarship may be suspended or cancelled, in case some teacher or employee of the CSU complains of indiscipline by the student. The selection process for scholarship the student must apply for scholarship on



a prescribed form. After a scrutiny of the applications, the Director shall grant approval for award of scholarship, under rules, on the basis of the merit.

**Duration of scholarship**

- a) The duration of the scholarship shall be 10 months in a session.
- b) Depending upon the eligibility criteria, the scholarship shall be from the first or second year to the last year of the course.
- c) The scholarship, once cancelled, shall not be resumed without the prior permission of the CSU.
- d) Satisfactory conduct and regular attendance are the basic conditions of the scholarship. If the attendance of a student falls below 75% in any month, in any subject, he shall not be given scholarship till the time he does not complete the mandatory 75% attendance. In case, a student remains continuously absent for 30 days, he shall be given scholarship only after deducting the amount due during the period of absence, even if the overall percentage of his attendance is above 75%.
- e) Student should open a bank account as per direction of concerned Campus.

**Disbursement -**

Normally, the director of concerned campus shall order the disbursement of scholarship amount to the students' bank account in the first week of every month, on the recommendation of the Scholarship Committee which the committee shall make after taking into consideration the percentage of attendance by the student. The scholarship shall begin from the date the student actually starts attending the classes.

**HOSTEL-**

Almost Boys & Girls hostel facilities are available in all the campuses of the CSU. The Campuses of the Sansthan will follow prescribed hostels rules which will be displayed by respective Campus in their hostels.

**DRESS CODE FOR STUDENTS-**

Students have to wear uniform, as decided by the Director/Principal of the concerned campus/Affiliated Institution.

**CANCELLATION OF ADMISSION AND ADMISSION OF WAIT-LISTED CANDIDATES-**

Admission of the candidates who do not complete all the admission-related formalities in time would be cancelled and in their place the wait-listed candidates would be admitted in order of merit, provided they also complete their admission-related formalities within stipulated time. Note:

A) In case, a candidate manages to get admission on the basis of information which is later found to be false, his admission would be cancelled without assigning any reason, and the CSU would not be held accountable for the same.

B) In case, there is discrepancy between the rules mentioned in this prospectus, and the rules which the Sansthan may have published or indicated in the past from time to time through



its notifications, the latter (I.e. the rules published by the CSU) would be applicable, getting preference over the former.

### **Admission Fee Refund policy –**

As per notification of UGC regarding Refunds of Fee and Non-Retention of Original Certificates, October, 2018 the following structure may be applicable for refund fees, if a student chooses to withdraw from the programme of the study in which he/she is enrolled-

| S.No. | Percentage of Refund Fees | Point of time when notice of withdrawal of admission is received in the CSU                |
|-------|---------------------------|--|
| 1     | 100%                      | 15 days or more before the formally-notified last date of admission.                       |
| 2     | 90%                       | Less than 15 days or more before the formally-notified last date of admission.             |
| 3     | 80%                       | 15 days or less after the formally-notified last date of admission.                        |
| 4     | 50%                       | 30 days or less, but more than 15 days after the formally-notified last date of admission. |
| 5     | 00%                       | More than 30 days after the formally-notified last date of admission.                      |

### **CAUTION MONEY-**

a) In case, a candidate leaves the Sansthan in the middle of the course, without completing it, none of the fees deposited by him, except the Security Amount, shall be returnable to him.

b) Caution money will be paid back after the declaration of result or at the session end. However, if a student takes back the said money during the session, the admission of the student will stand cancelled and he/she will not be re-admitted in any case.

### **ATTENDANCE & LEAVE RULES-**

Regular attendance of all the classes is compulsory for the students. The name of the student is liable to be struck off in case he absents himself from the classes continuously for ten days or more without applying, in writing, for leave of absence. The Principal may order readmission of such student, provided, he is satisfied with the student's explanation of reasons for the unauthorized absence. In such case, the student shall have to deposit his admission charges afresh.

A student must have 75% attendance in order to be able to sit in the examination of Prak Shastri, Shastri & Acharya, i.e. a student will be allowed leave only for a maximum of 25 per



cent of total lecture days in one academic session (in case of annual system) or one academic semester (in case of semester system). This leave will be admissible with prior permission of the principal on following grounds

- a) 10-days leave without medical certificate, on the recommendation of the Head of the Department.
- b) 20-days medical leave for which a medical certificate of sickness and fitness has been obtained from a registered medical practitioner.

**Note:** Above-mentioned benefit of both types shall be admissible for whole session and not for one semester. If a student avails the full benefit of said leaves in first semester of the session he/she will not be able to avail any benefit in next semester.i.e. a student will be allowed leave only for a maximum of 20% in theory papers and 10% in practical activities by the Director/Principal on the recommendation of Head of department.

No other leave will be admissible to these students. Relaxation in Compulsory Attendance with reference to Examination.

- a) The Vice-Chancellor may grant relaxation upto 5% out of the total attendance required. The Principals of concerned campuses/colleges/Adarsh Vidyapeethas will forward such cases to the Vice-Chancellor giving valid reasons for grant of relaxation.
- b) In transfer cases, the student shall get the benefit of attendance at the previous campus or institution, but the students studying in preliminary course through correspondence mode shall be governed by the rules notified for them by the CSU from time to time.
- c) Inspire of meeting the above criteria, the student who has been rusticated or found ineligible to take examination for certain period from the CSU, shall not be allowed to sit in any examination of the Sansthan.
- d) The student, who has 75% or more attendance, is unable to sit in the examination due to ill-health and produces a medical certificate regarding his sickness and medical certificate certifying his fitness from a registered medical practitioner, shall be allowed to sit in the next examination as a former student. He may attend classes but shall not be entitled to scholarship.

**Note:** Appearing in two examinations at the same time, whether conducted by the CSU or any other educational institution, is not permitted. Every student shall have to obtain his degree in five attempts within five years of his first admission.

## DISCIPLINE-

The conduct of the students should be top-class so that they add to the reputation of the CSU. They should not smoke, drink or use other forms of tobacco, or intoxicating drugs. They are expected to take part in the various academic activities being conducted in the campus. In case, any student damages any property of the campus, he may lose his admission and the amount of damage shall be recovered from him.

## CODE OF CONDUCT-

The students of the Campus shall strictly follow, in totality the code of conduct given below.



1. All the students shall practice self-discipline and attend the classes regularly.
2. Those who violate the discipline shall be duly punished as per rules. Those held guilty of serious violations may be punished with rustication, if recommended by the Discipline Committee of the Campus.
3. Any one damaging campus property shall invite disciplinary action against himself/herself, and shall be held liable to compensate the campus for the losses caused.
4. It is expected of the campus students that they shall maintain the dignity of the campus. With this in mind, they are exhorted to stay away from any such undesirable activities which may go against the dignity of the campus.
5. The students of the campus should not take part in politics.
6. The discipline committee of the campus may punish the student who spreads, or causes to spread violence, disturbs peace, or tries to force his/her own ideas upon others.
7. The decision of the Principal, upon the recommendations of the Discipline Committee, shall be final.
8. Use of mobile phones during the classes is banned.

### **ANTI-RAGGING REGULATIONS-**

Anti-ragging Committees shall be constituted in all the campus in pursuance of U.G.C. Anti-ragging Regulation – 2009, Rule 6-3 (A) dated 17 June, 2009. As per the Section 7 of the U.G.C. Anti-ragging Regulation – 2009, ragging includes the following acts as acts of crime and would invite punishment under rules:

1. To incite someone for ragging.
2. To engage in criminal conspiracy for ragging.
3. To assemble and cause disturbance to peace for ragging.
4. To obstruct public movement for ragging.
5. To violate morality and dignity for ragging.
6. To cause physical injury.
7. To cause undue obstruction.
8. To resort to criminal use of force.
9. To cause physical, sexual or unnatural offence.
10. To forcibly grab somebody or something.
11. To trespass with criminal intent.
12. To indulge in property related offences.
13. To criminally intimidate someone.
14. To indulge in any of the above-mentioned offences against people in difficult situation.
15. To threaten victims of one or many of the offences mentioned above.
16. To insult someone physically or mentally.
17. All the offences defined as ragging.

### **What constitutes ragging -**

Any one or more than one of the following acts would constitute ragging

- a) Verbal, written, or physical torture or misbehaviour with new student/s by senior student/s.



- b) Creation of an atmosphere of indiscipline and terror by the student/s which may cause hardship, agitation, difficulty, or physical or mental anguish to new student/s.
- c) To ask the student to do any act which he normally does not do and which may create a feeling of shame, anguish or fear.
- d) Any act by senior student/s which obstructs an ongoing academic activity being carried on by any other or new student.
- e) To exploit any or new student/s by forcing him/her to do the academic work given to some other student/s.
- f) To subject any student to economic exploitation in any manner.
- g) Any activity involving physical exploitation/ any kind of sexual exploitation / same sex assault / removal of clothes or dress to expose body / to force into obscene, or sexual activity / expression of indecent through physical gestures / any kind of physical torture which may harm someone's body or health.
- h) To abuse someone verbally, e-mail, mail / to insult publically / or torture / to create sensations which may create a fear psychosis among student/s / new student/s
- i) Any act which may adversely affect the mind or confidence of any new student.
- j) To encourage a student on evil path or to try to dominate him/her.
- k) Toll free number for prohibition of Ragging - 1800-180-5522 Telephone No.09871170303, 09818400116 only for Urgency Website [www.antiragging.in](http://www.antiragging.in)

**Actions to be initiated on receipt of information regarding ragging incident -**

Upon receiving the information, from the Anti-ragging Committee or any other source, of any ragging incident having taken place, the head of the institution should, first of all, confirm the veracity of the information. If the information is found to be true, he should get an FIR registered within 24 hrs of receiving the information, or proceed according to the local law against ragging.

**Administrative action on ragging incidents -**

As per the Anti-ragging Act-2009 rule 9.1(B), there is a provision of following punishments for the students found to be indulging in ragging:

The institute must act against the student/s found to be guilty of ragging, as per the following procedure.

a) The Anti-ragging Committee of the Campus shall take appropriate decision in the matter, or going by the seriousness of the ragging incident, shall recommend to the Principal, an appropriate punishment for the guilty. b) The Anti-ragging Committee shall take into consideration the nature and seriousness of the ragging offense and recommend any of the following punishments:

I. Suspension from class attendance and other academic rights.

II. Suspension of scholarship and other benefits.

III. Stopping from appearing in any test, examination or other evaluation process.

IV. Stopping of the declaration of result.

V. Stopping from representing the institution in any regional, national or international meet, sport, youth festival etc.

VI. Expulsion from hostel.

VII. Cancellation of admission.



VIII. Rustication from the institution for four years.

IX. Expulsion from the campus for a certain period of time. In case, the culprits are not identified, the campus may resort to collective punishment.

c) The appeal against the punishment awarded by the Anti-ragging Committee may be made before the following authorities:

I. The Vice Chancellor, if the institute is affiliated to the University.

II. The Chancellor, if the punishment has been awarded by the University.

III. The Chairman or the Chancellor, if the institute awarding the punishment is an institution of national importance created by an act of the Parliament.

### How to Apply:

Applications through online mode (Samartha Portal) shall only be accepted, as per the following schedule:

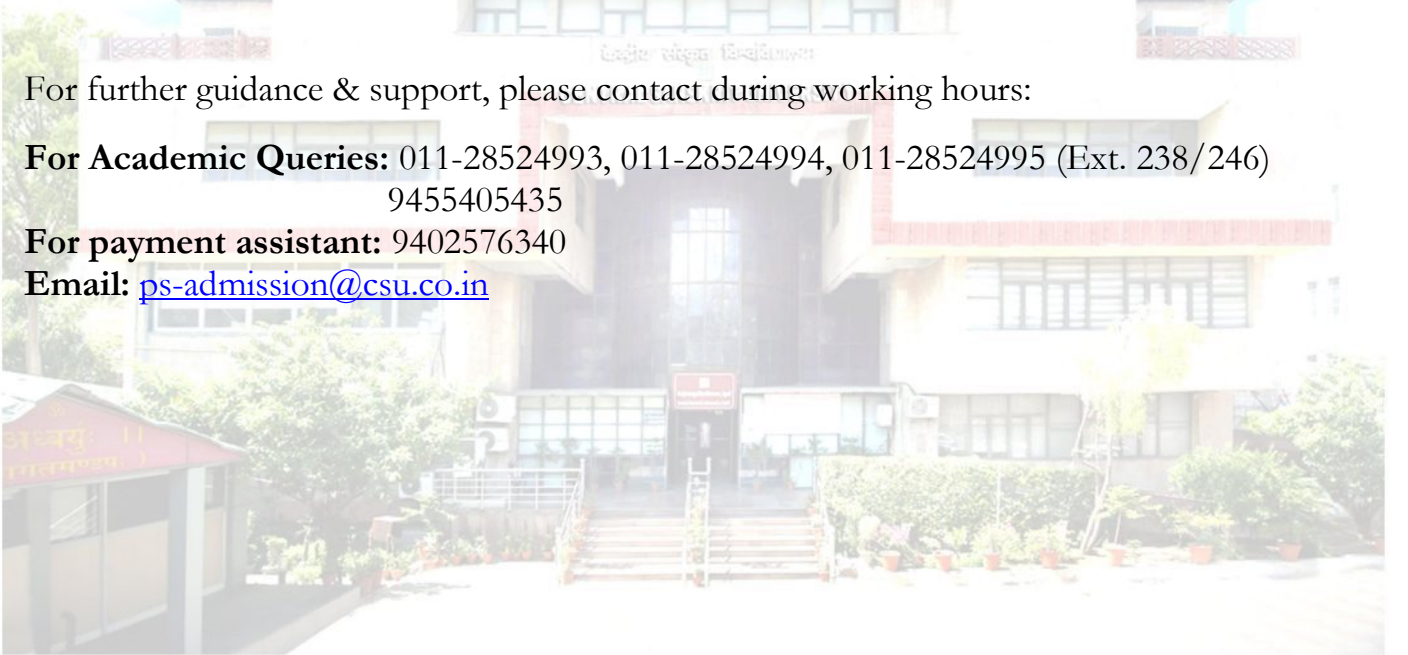
|                                     |   |
|-------------------------------------|---|
| Commencement of online applications | 09-05-2023 from 06:00 Hours   |
| Last Date for online applications   | 31-05-2023 upto 23.59 Hours   |
| Application fee payable online      | 100/-   |
| Link for online application         | <a href="https://sanskritadm.samarth.edu.in/">https://sanskritadm.samarth.edu.in/</a> |

For further guidance & support, please contact during working hours:

**For Academic Queries:** 011-28524993, 011-28524994, 011-28524995 (Ext. 238/246)  
9455405435

**For payment assistant:** 9402576340

**Email:** [ps-admission@csu.co.in](mailto:ps-admission@csu.co.in)



**Annexures****Central Sanskrit University**

(Established by an Act of Parliament)

56-57, Institutional Area, Janakpuri

New Delhi – 110058

**Seats Allotment at Campus Level:**

| <b>Shri Ranbir Campus, Jammu</b> |                          |           |           |           |            |            |            |           |            |              |
|----------------------------------|--------------------------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|
| <b>Sl. No.</b>                   | <b>Programme Offered</b> | <b>UR</b> | <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>EWS</b> | <b>PWD</b> | <b>CW</b> | <b>SGC</b> | <b>TOTAL</b> |
| 1                                | Prak Shastri             | 31        | 12        | 6         | 21         | 8          | 4          | 4         | 2          | 88           |

| <b>Guruvayur Campus, Trissur</b> |                          |           |           |           |            |            |            |           |            |              |
|----------------------------------|--------------------------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|
| <b>Sl. No.</b>                   | <b>Programme Offered</b> | <b>UR</b> | <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>EWS</b> | <b>PWD</b> | <b>CW</b> | <b>SGC</b> | <b>TOTAL</b> |
| 1                                | Prak Shastri             | 12        | 4         | 2         | 8          | 3          | 1          | 1         | 2          | 33           |

| <b>Shri Sadashiva Campus, Puri</b> |                          |           |           |           |            |            |            |           |            |              |
|------------------------------------|--------------------------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|
| <b>Sl. No.</b>                     | <b>Programme Offered</b> | <b>UR</b> | <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>EWS</b> | <b>PWD</b> | <b>CW</b> | <b>SGC</b> | <b>TOTAL</b> |
| 1                                  | Prak Shastri             | 39        | 15        | 7         | 27         | 10         | 5          | 5         | 2          | 110          |

| <b>Jaipur Campus, Jaipur</b> |                          |           |           |           |            |            |            |           |            |              |
|------------------------------|--------------------------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|
| <b>Sl. No.</b>               | <b>Programme Offered</b> | <b>UR</b> | <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>EWS</b> | <b>PWD</b> | <b>CW</b> | <b>SGC</b> | <b>TOTAL</b> |
| 1                            | Prak Shastri             | 29        | 10        | 5         | 18         | 7          | 3          | 3         | 2          | 77           |

| <b>Lucknow Campus, Lucknow</b> |                          |           |           |           |            |            |            |           |            |              |
|--------------------------------|--------------------------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|
| <b>Sl. No.</b>                 | <b>Programme Offered</b> | <b>UR</b> | <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>EWS</b> | <b>PWD</b> | <b>CW</b> | <b>SGC</b> | <b>TOTAL</b> |
| 1                              | Prak Shastri             | 23        | 9         | 4         | 16         | 6          | 3          | 3         | 2          | 66           |

| <b>Rajiv Gandhi Campus, Sringeri</b> |                          |           |           |           |            |            |            |           |            |              |
|--------------------------------------|--------------------------|-----------|-----------|-----------|------------|------------|------------|-----------|------------|--------------|
| <b>Sl. No.</b>                       | <b>Programme Offered</b> | <b>UR</b> | <b>SC</b> | <b>ST</b> | <b>OBC</b> | <b>EWS</b> | <b>PWD</b> | <b>CW</b> | <b>SGC</b> | <b>TOTAL</b> |
| 1                                    | Prak Shastri             | 12        | 4         | 2         | 8          | 3          | 1          | 1         | 2          | 33           |



| Vedavyasa Campus, Balahar |                   |    |    |    |     |     |     |    |     |       |
|---------------------------|-------------------|----|----|----|-----|-----|-----|----|-----|-------|
| Sl. No.                   | Programme Offered | UR | SC | ST | OBC | EWS | PWD | CW | SGC | TOTAL |
| 1                         | Prak Shastri      | 37 | 13 | 6  | 24  | 9   | 4   | 4  | 2   | 99    |

| Bhopal Campus, Bhopal |                   |    |    |    |     |     |     |    |     |       |
|-----------------------|-------------------|----|----|----|-----|-----|-----|----|-----|-------|
| Sl. No.               | Programme Offered | UR | SC | ST | OBC | EWS | PWD | CW | SGC | TOTAL |
| 1                     | Prak Shastri      | 21 | 7  | 3  | 13  | 5   | 2   | 2  | 2   | 55    |

| Ekalavya Campus, Agartala |                   |    |    |    |     |     |     |    |     |       |
|---------------------------|-------------------|----|----|----|-----|-----|-----|----|-----|-------|
| Sl. No.                   | Programme Offered | UR | SC | ST | OBC | EWS | PWD | CW | SGC | TOTAL |
| 1                         | Prak Shastri      | 12 | 4  | 2  | 8   | 3   | 1   | 1  | 2   | 33    |

| Shri Raghunathkriti Campus, Devprayag |                   |    |    |    |     |     |     |    |     |       |
|---------------------------------------|-------------------|----|----|----|-----|-----|-----|----|-----|-------|
| Sl. No.                               | Programme Offered | UR | SC | ST | OBC | EWS | PWD | CW | SGC | TOTAL |
| 1                                     | Prak Shastri      | 12 | 4  | 2  | 8   | 3   | 1   | 1  | 2   | 33    |

| K.J Somaiya Campus, Mumbai |                   |    |    |    |     |     |     |    |     |       |
|----------------------------|-------------------|----|----|----|-----|-----|-----|----|-----|-------|
| Sl. No.                    | Programme Offered | UR | SC | ST | OBC | EWS | PWD | CW | SGC | TOTAL |
| 1                          | Prak Shastri      | 7  | 3  | 1  | 5   | 2   | 1   | 1  | 2   | 22    |

#### Seats allotment in Affiliated Institutions:

| Sl.No. | Affiliated Institutions                                  | Seats |
|--------|--|-------|
| 1      | Shri Ram Sunder Sanskrit Vishwa Vidya Pratisthan         | 44    |
| 2      | Thanthra Vidyapeetham Aluva                              | 11    |
| 3      | Vasant Gram Adarsh Sanskrit Vidyalyaya                   | 11    |
| 4      | Devraha Baba Bhaktshiv Shankar Sanskrit Mahavidyalaya    | 11    |
| 5      | Dr Ramji Mehta Adarsh Sanskrit Mahavidyalaya             | 11    |
| 6      | Rajkumari Ganesh Sharma Adarsh Sanskrit Vidyapeetha      | 44    |
| 7      | Saraswati Adarsh Sanskrit Mahavidyalaya                  | 11    |
| 8      | Dr Mandan Mishra Sanskrit Mahavidyalaya                  | 22    |
| 9      | Dinanath Mithila Sanskrit Vidyapeetha                    | 11    |
| 10     | Jagdish Narayana Brahmacharya Ashram Sanskrit Vidyalyaya | 33    |



|    |  |     |
|----|--|-----|
| 11 | Shri Motinath Sanskrit Mahavidyalaya   | 11  |
| 12 | Shri Ram Jyotish Karamkanda Mahavidyalaya  | 11  |
| 13 | Sharda Devi Sanskrit Vidyapeetha   | 22  |
| 14 | Shri Mahavir Vishwa Vidyapeetha  | 11  |
| 15 | Shri Hanuman Sanskrit Mahavidyalaya  | 22  |
| 16 | Arya Kanya Gurukul   | 11  |
| 17 | Shree Rishi Sanskrit Mahavidyalaya   | 22  |
| 18 | Adarsh Sanskrit Vidyapeetha Harewali   | 22  |
| 19 | Bal Vidya Mandir   | 11  |
| 20 | Maharshi Vedvyaas Vidyapeeth   | 11  |
| 21 | Shri Raghuvar Ramanand Vedant Mahavidyalaya  | 11  |
| 22 | Haryana Sanskrit Vidyapeetha   | 11  |
| 23 | Shri Ram Nanda Brahmishi Sanskrit Mahavidyalaya  | 11  |
| 24 | Shri Lazzaram Sanskrit Mahavidyalaya   | 22  |
| 25 | D K K S D Adarsh Sanskrit Mahavidyalaya  | 11  |
| 26 | Shri Guru Gangadevji Sanskrit Mahavidyalaya  | 22  |
| 27 | Laxmi Devi Shroff Adarsh Sanskrit Mahavidyalaya  | 33  |
| 28 | Bhartiya Sanskrit Mahavidyalaya  | 11  |
| 29 | Sree Ram Krishna Adarsh Sanskrit Mahavidyalaya   | 22  |
| 30 | Shri Shankara Sanskrit Vidyapeetha   | 11  |
| 31 | Calicut Adarsh Sanskrit Vidyapeetha  | 11  |
| 32 | Kodungallur Vidwat Peetham   | 11  |
| 33 | Maheshwari Sanskrit College  | 11  |
| 34 | Mumba Devi Adarsh Sanskrit Mahavidyalaya   | 11  |
| 35 | Manipur Sanskrit Mahavidyalaya   | 44  |
| 36 | Radha Madhava Adarsh Sanskrit Mahavidyalaya  | 187 |
| 37 | Shri Baba Hardit Giri Sanskrit Mahavidyalaya   | 33  |
| 38 | Shri Saraswati Sanskrit College  | 22  |
| 39 | Rani Padmavati Tara Yog Tantra Adarsh Mahavidyalaya  | 22  |
| 40 | Shri Batuknath Sanskrit Mahavidyalaya  | 22  |
| 41 | Anantadevi Sanskrit Mahavidyalaya  | 11  |
| 42 | Rani Padmavati Tarayog Tantra Ucchh Madhyamik Vidyalaya                                      | 11  |
| 43 | Adarsh Sanskrit Vidyapeetha Pauri Garhwal  | 11  |
| 44 | Paglananda Sanskrit Mahavidyalaya  | 22  |
| 45 | Mother Usha Memorial Oriental Central Sanskrit Institutional And Agam Tantra Research Centre | 11  |
| 46 | Bharati Chatuspati Sanskrit Mahavidyalaya  | 11  |
| 47 | Jagdish Narayan Brahamcharya Ashram Adarsh Sanskrit Mahavidyalaya                            | 44  |



|    |  |    |
|----|--|----|
| 48 | Sri Sita Ram Vaidic Adarsh Sanskrit Mahavidyalaya      | 11 |
| 49 | Kaliachak Bikram Kishore Adarsh Sanskrit Mahavidyalay  | 11 |
| 50 | Shree Ram Sundar Sanskrit Vishwa Vidya Pratishtan      | 11 |
| 51 | Shri Mata Vaishno Devi Gurukul                         | 22 |
| 52 | Krishnaganj Debabani Mandir                            | 11 |
| 53 | Sugnan Medical Academy Vishakhapattanam Andhra Pradesh | 11 |
| 54 | Ambedkar College Unakoti Tripura                       | 11 |
| 55 | Hareshwar Sanskrit Mahavidyalay                        | 11 |
| 56 | Shri Arvind Sanskrit Mahavidyalaya                     | 33 |
| 57 | Tibrinath Sangaved Sanskrit Mahavidyalay               | 22 |
| 58 | Shrimad Dayanand Kanya Gurukul Mahavidyalaya           | 33 |
| 59 | Savitri Dayanram Pandey Sanskrit Madhyamika Vidyalaya  | 11 |
| 60 | Indian Institute Of Oriental Science                   | 11 |
| 61 | Ram Rashi Sanskrit Mahavidyalaya                       | 11 |
| 62 | Thakur Gadadhar Sanskrit Mahavidyalaya                 | 11 |
| 63 | Bhakta Bala Sanskrit College                           | 11 |
| 64 | Kaikala Sanskrit Vidyapeetha                           | 11 |
| 65 | Shri Bhagwan Das Adarsh Sanskrit Mahavidyalaya         | 22 |
| 66 | Acharya Amlanand Juyal Adarsh Sanskrit Vidyalaya       | 11 |
| 67 | Jwalpadham Adarsh Sanskrit Mahavidyalaya               | 11 |
| 68 | Shri Mata Durga Jagrani Devi Sanskrit Mahavidyalaya    | 11 |
| 69 | Maharshi Panini Ved Vedang Vidyapeetha                 | 22 |
| 70 | Sanskrit Vidya Sansthan                                | 22 |
| 71 | B.B.G. Education Society                               | 11 |
| 72 | Shri Agradevacharya Shastri Sanskrit Mahavidyalaya     | 11 |
| 73 | Swami Sant Sharan Sanskrit Vidyapeetha                 | 11 |
| 74 | Vighneswara Samskrittha Mahavidyalaya                  | 11 |
| 75 | Chinmaya International Foundation                      | 11 |
| 76 | Hemchandracharya Sanskrit Pathashla                    | 11 |
| 77 | Shri Swami Sarvonand Sanskrit Mahavidyalaya            | 11 |
| 78 | Vedavyasa Gurukulam                                    | 11 |

**Note:** Here is the list of all the institutions participating in the last year's admission process. For this year, the Samarth portal will be open for all those institutions which have got affiliation till now.

**SEMESTER WISE CURRICULUM DETAILS -**

| CLASS   | SEMESTER        | CURRICULUM DETAILS   | CREDITS   |
|---|-----------------|--|-----------|
| <b>PRAK<br/>SHASTRI<br/>1<sup>ST</sup> YEAR</b> | 1 <sup>ST</sup> | संस्कृतभाषाप्रवेश:-1 (वाक्यव्यवहारः)   | 4         |
|   |                 | उच्चारणकौशलम्-<br>1. अमरकोषः (स्वर्गवर्गः)<br>2. श्रीमद्भगवद्गीता – भक्तियोगः (12 अध्यायः)<br>3. सुभाषितानि<br>4. शब्दरूपाणिधातुरूपाणि | 4         |
|   |                 | योगः (सैद्धान्तिकं प्रायोगिकञ्च)   | 4         |
|   |                 | हिन्दी/प्रादेशिकभाषा/English/Physics/Computer Science  | 4         |
|   |                 | Chemistry/Economics/ History/<br>Political Science/ Sociology  | 4         |
|   |                 | Mathematics/Biology/ Psychology/<br>/ Geography  | 4         |
|   |                 | Semester Total   | 24        |
|   | 2 <sup>ND</sup> | संस्कृतभाषाप्रवेशः – II<br>(व्यवहारप्रदीपः – 1भागः), कारकम्  | 4         |
|   |                 | संस्कृतभाषाप्रवेशः – III<br>(व्यवहारप्रदीपः – 2भागः), सन्धिः   | 4         |
|   |                 | Communicative English  | 4         |
|   |                 | हिन्दी/प्रादेशिकभाषा/English/Physics/Computer<br>Science   | 4         |
|   |                 | तर्कसोपानम्/<br>भारतीयस्वास्थ्यपद्धतिः (आयुर्वेदः)/<br>भारतीयगणितपरिचयः/ Chemistry   | 4         |
|   |                 | Mathematics/Biology/<br>Psychology/ / Geography  | 4         |
|   |                 | Semester Total   | 24        |
|   |                 | <b>One Year Total</b>  | <b>48</b> |



| CLASS                               | SEMESTER        | CURRICULUM DETAILS   | CREDITS |
|-------------------------------------|-----------------|--|---------|
| PRAKSHASTRI<br>2 <sup>ND</sup> YEAR | 3 <sup>RD</sup> | संस्कृतवाङ्मयपरिचयः<br>वैदिकवाङ्मयम्<br>लौकिकवाङ्मयम्  | 4       |
|                                     |                 | सङ्क्षेपरामायणम्, समासः  | 4       |
|                                     |                 | प्रायोगिकसंगणकम्<br>(Computer Application)   | 4       |
|                                     |                 | हिन्दी/प्रादेशिकभाषा/English/Physics/<br>Computer Science  | 4       |
|                                     |                 | Chemistry/Economics/History/<br>Political Science / Sociology  | 4       |
|                                     |                 | Mathematics/Biology/Psychology/<br>Geography   | 4       |
|                                     |                 | Semester Total   | 24      |
|                                     | 4 <sup>TH</sup> | शास्त्रपरिचयः- १ दर्शनम्<br>(न्याय-वैशेषिक-साङ्ख्य-योग-मीमांसा-वेदान्त-<br>चार्वाक-बौद्ध-जैन-दर्शनानि) | 4       |
|                                     |                 | शास्त्रपरिचयः- २<br>१. व्याकरणम्<br>२. साहित्यम्   | 4       |
|                                     |                 | शास्त्रपरिचयः- ३<br>• धर्मशास्त्रम्<br>• पुराणेतिहासः<br>• वास्तुशास्त्रम्<br>• ज्योतिषम्              | 4       |
|                                     |                 | परियोजनाकार्यं प्रशिक्षुता च –<br>रूपकम्/अनुवादः/योगः/सङ्गणकविज्ञानम्/<br>(Computer Science) /Physics  | 4       |
|                                     |                 | शास्त्रम्-<br>साहित्यम्/ व्याकरणम्/ ज्योतिषम्/<br>धर्मशास्त्रम्/वेदः/जैनदर्शनम्/बौद्धदर्शनम्/Chemistry | 4       |
|                                     |                 | Mathematics/Biology/Psychology/<br>Geography   | 4       |
|                                     |                 | Semester Total   | 24      |
|                                     |                 | Total  | 48      |
|                                     |                 | Grand Total  | 96      |



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